

# Crimson Express and Company

## Minutes of the meeting on Feb. 17, 2011

**Board members present:** Kevin Beavers, President, Denise Beavers, Secretary, Wendy Preece, Treasurer, Konnie Brown, David Preece, Teresa Cutler, and Michael Moreland, Director.

**Booster members present:** Kevin Reeves, Barb Troutman, Kristie Schuler, Cindy Parrone, Gary Brown, Lisa Keller, Scott Cutler, Shawn Torkinson.

The meeting was called to order at 7:00 pm. All present were welcomed by Mr. Beavers. The minutes from the January meeting were reviewed. A motion to approve was made by Dave Preece with a second by Gary Brown, motion carried.

**Treasurer's report:** Wendy presented the treasurer's report. There is \_\_\_\_\_ in the account. This includes the 1<sup>st</sup> trip payment. For the total available in your student's acct. check with Wendy. A motion to approve by Kevin Reeves with a second by Dave Preece, motion carried.

**Old Business:** 97 dinner dance tickets sold as right now. Mr. Beavers recorded a public service announcement for the dinner dance at radio 1020/1340. We're expecting several door sales. Silent Auction will be good. A lot of items were donated. Thanks to all who helped get donations or donated items. Jackson Junction is ready to go. Need donations of deserts, 2 ltr bottles of soda, and snacks for later in the night. Other upcoming fundraisers and ideas are, Chilis flyer w/Gay Bachman, Chicken and dumpling dinner, Trivia night w/Barb Troutman and Lisa Keller (possibly at 17<sup>th</sup> St. Warehouse on Apr. 1<sup>st</sup>) flyers will be made. Barb suggested some booster members attend some of the trivia nights planned by other groups and distribute our flyers. Cost for a table of 8 people will be \$ 80.00. Tracy made a list of future fundraisers for everyone to look at. Future of the photo cards still to be decided.

**New Business:** \* Summer tour committee to be set up. \*A capital tour has been set up for us in DC.

**Director's report:** Mr. Moreland said the jazz band did well at SEMO. He said the bbq and jazz will be May 1<sup>st</sup>; the organizational contest will be May 15<sup>th</sup> and 16<sup>th</sup>.

**Announcements:** Next meeting will be Thursday March 17th at 7pm in the band room. The meeting was adjourned at approx 7:45.